



Paradise Town Advisory Board

January 10, 2023

MINUTES

Board Members: Susan Philipp-Chair-**PRESENT**
Katlyn Cunningham- Vice-Chair **PRESENT**
John Williams –**PRESENT**
Kimberly Swartzlander- **PRESENT**
Angelo Carvalho- **PRESENT**

Secretary: Maureen Helm 702-606-0747 mhelmtab@gmail.com

Town Liaison: Blanca Vazquez 702-455-8531 bva@clarkcountynv.gov

I. Call to Order, Pledge of Allegiance, Roll Call(see above), County Staff Introductions

Steve DeMerritt; Planning, Blanca Vazquez, Community Liaison

Meeting was called to order by Chair Williams, at 7:00 p.m.

II. Public Comment:

None

III. Approval of December 27, 2022 Minutes

Moved by: Cunningham

Action: Approve as submitted

Vote: 5-0 Unanimous

Approval of Agenda for January 10, 2023

Moved by: Philipp

Action: Approve holding item's #1, #6, #8

Vote: 5-0 Unanimous

IV. General Business (for possible action)

1. Board review and approve TAB meeting calendar (for possible action)

MOVED BY- Philipp

Cancel the 12/26/23 meeting

APPROVE- All other dates as submitted

VOTE: 5-0 Unanimous

BOARD OF COUNTY COMMISSIONERS
JAMES B. GIBSON, Chair - JUSTIN C. JONES Vice-Chair
MARILYN KIRKPATRICK - WILLIAM MCCURDY II – ROSS MILLER – MICHAEL NAFT – TICK SEGERBLOM
KEVIN SCHILLER, County Manager

2. Elect a new Chair and Vice Chair

MOVED BY-Williams
Appoint- Philipp Chair, Cunningham Vice-Chair
VOTE: 5-0 Unanimous

V. Informational Items (For Discussion only)
None

VI. Planning & Zoning

1. **DR-22-0582-CAPSTONE CHRISTIAN ACADEMY:**
HOLDOVER DESIGN REVIEW for an addition to an existing school on 2.0 acres in an R-E (Rural Estates Residential) Zone. Generally located on the west side of Paradise Road and the south side of Serene Avenue within Paradise. MN/hw/syp (For possible action) **PC 1/17/23**

Held per applicant, return to the January 31, 2023 Paradise TAB meeting

2. **UC-22-0666-NEVADA SUNSET MANAGERMENTS, LLC:**
USE PERMIT for a major training facility within a portion of an existing office complex on 1.4 acres in a C-P (Office and Professional) (AE-60 & AE-65) Zone. Generally located on the south side of Sunset Road, 335 feet east of Pecos Road within Paradise. JG/sd/syp (For possible action) **PC 2/17/23**

MOVED BY- Philipp
APPROVE-Subject to staff conditions
VOTE: 5-0 Unanimous

3. **UC-22-0668-MEJIAS DAISY OLAZABAL:**
USE PERMIT for a daycare.
WAIVERS OF DEVELOPMENT STANDARDS for the following: **1)** eliminate landscaping; **2)** reduce drive aisle width; and **3)** reduce trash enclosure setback.
DESIGN REVIEW for a daycare on 0.2 acres in an R-1 (Single Family Residential) Zone. Generally located on the south side of Flamingo Road, 140 feet west of Sheppard Drive within Paradise. TS/sd/ja (For possible action) **PC 2/17/23**

Held per applicant, return to the February 14, 2023 Paradise TAB meeting

4. **UC-22-0678-PFC SUNSET, LLC:**
USE PERMIT for a proposed sporting goods (firearms) sales business within a portion of an existing office/warehouse building on a 0.1 acre portion of a 3.8 acre site in an M-D (Designed Manufacturing) (AE-65 & AE-70) Zone. Generally located on the north side of Sunset Road, 700 feet east of McLeod Drive within Paradise. JG /rk/syp (For possible action) **PC 2/17/23**

MOVED BY- Williams
APPROVE-Subject to staff conditions
VOTE: 4-0 Unanimous
Swartzlander abstained from comment and vote

5. **UC-22-0688-CENTER FOR SPIRITUAL LIVING:**
USE PERMIT for a place of worship in conjunction with an office complex on a portion of 4.1 acres in a CRT (Commercial Residential Transitional) Zone within the Russell Road Transition Corridor Overlay. Generally located on the north side of Russell Road and the west side of Gateway Road within Paradise. JG/bb/syp (For possible action) **PC 2/17/23**

MOVED BY- Williams
APPROVE-Subject to staff conditions
VOTE: 5-0 Unanimous

6. **VS-22-0658-LEE A & A FAMILY LIMITED PARTNERSHIP:**
VACATE AND ABANDON easements of interest to Clark County located between Russell Road and Quail Avenue, and between Polaris Avenue and Century Park Drive within Paradise (description on file). MN/bb/ja (For possible action) **PC 2/17/23**

Held per applicant, return to the February 14, 2023 Paradise TAB meeting

7. **WS-22-0667-COUNTY OF CLARK (AVIATION):**
WAIVER OF DEVELOPMENT STANDARDS to allow modified driveway design.
DESIGN REVIEWS for the following: **1)** central maintenance and distribution facility at the Harry Reid International Airport; and **2)** finished grade on a 16.8 acre portion of a 72.0 acre site in a P-F (Public Facility) (AE-60 & AE-65) Zone. Generally located on the west side of Spencer Street and the north and south sides of Joel Aller Drive within Paradise. JG/rk/xx (For possible action) **PC 2/17/23**

MOVED BY- Cunningham
APPROVE-Subject to staff conditions
VOTE: 5-0 Unanimous

8. **ET-21-400129 (ZC-0425-07)-PACIFIC PLACE SITE, LLC:**
HOLDOVER ZONE CHANGE FIFTH EXTENSION OF TIME to reclassify 33.5 acres from an M-1 (Light Manufacturing) Zone to an H-1 (Limited Resort and Apartment) Zone in the MUD-1 Overlay District.
USE PERMITS for the following: **1)** an expansion of the Gaming Enterprise Overlay District; **2)** a resort hotel/casino consisting of 2,700 hotel rooms; **3)** 1,120 resort condominiums; **4)** public areas including all casino areas, showrooms, live entertainment, cinema, performing arts center, shopping center, indoor and outdoor dining, entertainment, offices, meeting and convention, back-of-house, and parking structures; **5)** increase the height of high-rise towers; **6)** associated accessory and incidental commercial uses, buildings, and structures; and **7)** deviations from development standards.
DEVIATIONS for the following: **1)** encroachment into airspace; **2)** reduced loading spaces; and **3)** all other deviations as shown per plans on file. Generally located on the southeast corner of Spring Mountain Road and Polaris Avenue within Paradise (description on file). JJ/jgh/jo (For possible action) **BCC 2/8/23**

Held per applicant, return to the July 11, 2023 Paradise TAB meeting

VII. Public Comment

Neighbors expressed concerns about the homelessness, crime, drug use in the Paradise Park area, Willow Street, University Ave. Calls to 311 going unanswered, no help from Police Department, feeling like the County is failing the neighborhood. Wanting help from the County to help fix the declining neighborhood.

VIII. Next Meeting Date

The next regular meeting will be January 31, 2023

IX. Adjournment

The meeting was adjourned at 8:20 p.m.